

**IDAHO LICENSING BOARD OF PROFESSIONAL COUNSELORS AND MARRIAGE AND FAMILY
THERAPISTS**

**Bureau of Occupational Licenses
700 West State Street, P.O. Box 83720
Boise, ID 83720-0063**

AGENDA

10/24/2019 & 10/25/2019

Board Members

**DENNIS M BAUGHMAN, LCPC - CHAIR
REGINA R MORO, LPC
SANDRA SWEESY
SPENCER ZITZMAN, LMFT
STEVEN I LANZET, LCPC, LMFT
TAMI S KAMMER, LMFT, LCPC**

Staff

**KELLEY PACKER, Bureau Chief
DAWN HALL, Deputy Bureau Chief
NICHOLAS KREMA, General Counsel
ROB McQUADE, Legal Counsel
JULIE EAVENSON, Licensing Group Manager
LORI PEEL, Investigative Unit Manager
PAM REBOLO, Board Specialist
ERIC NELSON, Board Prosecutor**

9:00 AM MDT Roll Call

Introductions

Approval of Minutes [7/25/2019](#), [9/25/2019](#) [Action Item]

[Investigative Report](#)

Executive Session: [Action Item]*

Investigations and Discipline [Action Item]

Bureau Business:

- 1. [Financial Report](#)**
- 2. Self Governing Board Training**

Old Business

- 1. To Do List [Action Item]**
- 2. Impaired Professionals [Action Item]**
- 3. Informed Consent [Action Item]**

New Business

- 1. Set Next Meeting Date - [Action Item]**
- 2. Public Comment [Action Item]**
- 3. Application Requirements for Endorsement [Action Item]**
- 4. Application for Continuing Education Fee Discussion [Action Item]**
- 5. Application Process for Accommodations [Action Item]**
- 6. Frequently Asked Questions [Action Item]**
- 7. Conference Updates and Attendance [Action Item]**
- 8. Correspondence [Action Item]**

Executive Session [Action Item]*

- 9. Application, CE Audit, and CE for Reinstatement Review [Action Item]
Applicant in Support of Application
Applicant - Friday 9:30
Applicant - Friday 10:45
Applicant - Friday 11:00**
- 10. Sign Minutes, Vouchers, and Honorariums**

Approximate Adjournment [4:00 PM MDT](#)

***Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

****Note:** Executive Session under Idaho Code 74-206(1)(f)) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

Times are approximate. The order in which items appear on the agenda is subject to change without further notice.

For more information contact [PAM REBOLO - \(208\) 334-3233](#) or cou@ibol.idaho.gov

